



R. M. OF VICTORIA BEACH - REGULAR COUNCIL MEETING

2035 Portage Avenue, Winnipeg MB

TUESDAY, FEBRUARY 17th, 2026 – 6:00 P.M. – MINUTES

(Signed copy of approved meeting minutes available in RMVB administration office)

Present: Mayor McMorris, Deputy Mayor Kumka, Councillors Randle, Chadsey, Axworthy.

1. CALL TO ORDER & INTRODUCTIONS (6:00PM)

2. AGENDA (6:01PM)

Res. 2026/023– Chadsey / Axworthy

Be It Resolved that the agenda be adopted.

Carried 5F/0A

3. MINUTES (6:02PM)

Res. 2026/024 – Chadsey / Axworthy

Be It resolved the minutes of February 03rd, 2026, regular meeting of council be adopted as presented.

Carried 5F/0A

4. COMMITTEE REPORTS (6:03PM)

Res. 2026/025 – Chadsey / Randle

Be It resolved the committee reports for January 20th, 2026, as presented.

Carried 5F/0A

5. ACCOUNTS (6:16PM)

Res. 2026/026 – Chadsey / Axworthy

Be It Resolved the following list of accounts be approved for payment:

- Cheques #14115 to #14155 in the amount of \$227,427.98
- Credit Card purchases in the amount of \$ 1,058.06
- Total amount of \$228,486.04

Carried 5F/0A

6. BUSINESS ARISING FROM PREVIOUS MEETINGS: Nothing to report

7. NEW (OTHER) BUSINESS (6:17PM)

Res. 2026/027 – Chadsey / Randle

Be It Resolved to approve the Election Officials remunerations as attached in Schedule A.

Carried 5F/0A

Res. 2026/028 – Chadsey / Axworthy

Be It Resolved to approve the Election budget as attached in Schedule A.

Carried 5F/0A

Res. 2026/029 – Chadsey / Randle

BE IT RESOLVED that the Election Expenses & Contributions Bylaw #1656 be given second reading.

Carried 5F/0A

Res. 2026/030 – Chadsey / Axworthy

BE IT RESOLVED that the Election Expenses & Contributions Bylaw #1656 be given third reading and passed. (PM-F, IK-F, IC-F, GR-F,SA-F)

Carried 5F/0A

Res. 2026/031 – Chadsey / Kumka

BE IT RESOLVED the Use of Municipal Resources prior to an Election Bylaw #1657 be given second reading.

Carried 5F/0A



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Res. 2026/032 – Chadsey / Kumka

BE IT RESOLVED “Use of Municipal Resources prior to an Election” Bylaw 1657 be given third reading and passed. (PM-F, IK-F, IC-F, GR-F, SA-F) **Carried 5F/0A**

Res. 2026/033 – Chadsey / Axworthy

Be It Resolved to appoint Irwin Kumka as the second Council member of the Fire/First Responders subcommittee of Council. *(Kumka abstained)* **Carried 4F/0A**

Res. 2026/034 – Chadsey / Axworthy

Be It Resolved to approve the Vehicle Restricted Period beginning 11:59 PM of Thursday June 25th, 2026, through to 6:00 AM of Monday September 07th 2026.

Carried 5F/0A

Res. 2026/035 – Chadsey / Axworthy

Be It Resolved to approve any Councilor and CAO who wish to attend the AMM Spring Convention in Brandon MB from April 21-23; AND

Further Be It Resolved to pay for or reimburse expenses for conference registration, mileage, meals and accommodations as per current policies. **Carried 5F/0A**

8. CORRESPONDENCE, INFORMATION, ANNOUNCEMENTS (6:32PM)

- a. Election 2026 - Registration period for Head of Council now open.
- b. Voters list information or changes, please contact the office.
- c. Lord Selkirk School Division budget overview 25 Feb 2026 6pm virtual presentation. Contact 204-482-5842 for more information or visit LSSD.ca.
- d. Titles of Crown land public reserves located in RMVB have been transferred to RMVB ownership.

9. ADJOURNMENT (6:34PM)

Res. 2026/036– Randle / Chadsey

It Resolved **the February 17th**, 2026, regular meeting of council now be adjourned.

Carried 5F/0A

Next meeting will be on Tuesday, March 03rd, 2026, at 6:00 PM, in Winnipeg, 2035 Portage Avenue.

Penny McMorris – Mayor

Lon Turner – CAO